

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, May 11, 2022

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

March 11, 2022

AGENDA

Pledge of Allegiance

- I. Public Comment (15 minutes)**
- II. Student Advisory Report**
- III. Approval of Meeting Minutes**
- IV. Superintendent's Report**
 - a) Annual Town Meetings Results Report
 - b) R. Masters Memorial Stone re-location (Hanson)
 - c) Personnel Update
 - d) Summer Programs Update
 - e) Graduation Update
 - f) Superintendent's Evaluation
 - g) Budget discussion
 - 1. Monthly Financial Reports
 - 2. FY23 State aid update
 - 3. Financial Comp sheets
- V. Unfinished Business**
 - a) District-wide VOIP Phone System project
- VI. New Business**
 - a) 2022-23 School Physicians Appointment
 - b) Policy EFDA Payment and Collection for School Breakfast and Lunch
- VII. Subcommittee Reports**
 - A. Whitman Middle School Building Committee Report
 - B. Facilities Subcommittee Report
 - C. Budget Subcommittee
 - D. Pilgrim Area Collaborative Report

ADJOURNMENT